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One dollar per square for the first week, and twenty cents for every week thereafter. TWELVE LINES or more making a square. Deductions made in favor of advertising matter as follows:

	3 MONTHS.	6 MONTHS.	1 YEAR.
per square	\$3.50	\$5.00	\$8.00
per line	7.00	10.00	14.00
per word	10.00	15.00	20.00

BUSINESS CARDS.

J. C. HEDGECOCK, ATTORNEY AT LAW,
Lexington, N. C., Feb. 17, 1858. 97214.

WORTH & UTLEY, COMMISSION AND
Forwarding Merchants, Fayetteville, N. C.

JAMES A. LONG, ATTORNEY AT LAW,
GREENSBOROUGH, N. C.

DR. A. A. HILL, LEXINGTON, N. C.

JOSEPH T. BROWN, ATTORNEY AT LAW,
Lexington, N. C., Feb. 17, 1858. 97214.

DR. C. C. & R. L. PAYNE, CO-PARTNERS
In the Practice of Medicine, Obstetrics and Surgery,
Lexington, N. C.

DR. J. T. HUNT OFFERS HIS PROFESSION
To the public. Office adjoining Andrew
J. Hunt's Store, Lexington, N. C., April, 1857. 92847.

N. C. FREEMAN, WITH ABBOTT, JONES &
Co., Importers and Dealers of Staple and Fancy
Goods, No. 135 Market Street, Philadelphia.

W. H. HOPKINS, PLAIN AND ORNAMENTAL
Carpenter and Joiner, for sale.

LEWIS P. SPERRY, WITH BELL, BROOKS,
Importers and Dealers in Staple and
Dry Goods, No. 80 Chambers, and 71 Reade St.,
New York, December 21, 1855. 86247.

W. C. WHITFIELD, GENERAL COMMISSION
MERCHANDISE, East York Street,
New York.

Agent for Standard Line NEW YORK PACKETS.
All Goods Received and Forwarded. 9906m

FRONT STREET HOUSE, BEAUFORT,
N. C. W. T. WHITFIELD, Proprietor.
Large and commodious Hotel is now open for
the reception of visitors. Board \$1.50 per day.
Rooms \$2.50. 9907m

DR. JAMES R. HALL, HAVING REMOVED
to Greensborough, N. C., offers his Professional
services to the public. Office on West Market Street,
between the new building and a residence by Hon.
A. A. Hill. February, 1858. 97347

LAW OFFICE—J. A. LONG & J. A. LONG
& J. A. LONG, Greensborough, N. C., having
located themselves in the practice of the law, in the
new building on West Market Street, between the
new building and a residence by Hon. A. A. Hill.
January, 1858. 96747

JOHN W. PAYNE, ATTORNEY AT LAW,
having permanently located in Greensborough, N. C.,
will attend the Courts of Randolph, Davidson and
Wilkes, and promptly attend to the collection of all
debts due to his clients. Jan. 2, 1858. 96747

WATSON & MEARS, GENERAL COMMISSION
Merchants, 34 Burling Slip, New York.
Special attention paid to the sale of Grain, Cotton and
other commodities. 92947

MARBLE WORKS—GEORGE HEINRICH,
Manufacturer of Monuments, Tombs, Headstones,
and all other articles in Marble, Granite, and
other materials. Greensborough, N. C. 92947

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The Greensborough Patriot.

Devoted to Politics, Literature, Agriculture, Manufactures, Commerce, and Miscellaneous Reading.

VOL. XX.

GREENSBOROUGH, N. C., FRIDAY, JULY 9, 1858.

NO. 992.

Original Contributions.

ADDRESS BY ROBERT P. DICK, ESQ.,
Delivered on the 20th of June, 1858, at the laying of the
Corner Stone of Guilford Court House.

BRETHREN—LADIES—MY COUNTRYMEN:

Nearly thirty centuries ago, King Solomon stood on Mount Moriah, to lay the foundation of that magnificent Temple which he had prepared to build unto the God of Israel. Around him were Master Builders and expert Craftsmen, well skilled in all kinds of cunning and curious work, who had come from the tribes of Israel, and from Tyre and Sidon by the sea. Before him were collected the olive-wood, fir-trees, and cedars of Lebanon, stones well polished and precious from the distant quarries, and his coffers were overflowing with the jewels of the East, and the gold of Ophir. Deep and strong were the foundation stones laid, and slowly and silently the grand structure rose beneath the eye of the Master Builder, and the hand of the cunning Craftsman. For seven years they labored, and no sound of axe, hammer, or any tool of iron was heard, neither did any jarring discord disturb the peace and harmony of that fraternal band; for though they were of different tribes and nations, there was a secret mysterious influence which made them dwell together in unity.

When the Temple was completed, Solomon came with numerous offerings and costly and precious incense to consecrate it unto the Lord. What a grand and wonderful spectacle was there presented! From Dan to Beersheba; from the mountains of Gilead to the sea; the Tribes of Israel had come up to the consecration. What patriotic pride and rapture must have filled every Hebrew heart, when he beheld the Holy Temple over-looking the sacred City of his Fathers.

There it rose magnificently beautiful, like a mountain of polished marble, covered with the living golden sunlight, gleaming like the smile of God. Well now might Jerusalem be called "The City of God," and Zion "The mountain of his holiness,"—"beautiful for situation, the joy of the whole earth." Well now might every Hebrew exclaim, "If I forget thee, O Jerusalem, may my right hand forget her cunning. If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy."

But the Hebrews soon forgot the God of their Fathers—Israel was severed in twain—the Egyptian spoiler came, and the glory of the Temple was desecrated. Still they would not harken unto the voice of the Lord, and He gave them over into the hands of their enemies. Then the ruthless Chaldean came and the Temple was overthrown. The Ark of the Covenant was carried away with unhallowed hands—the Shekinah no longer dwelt between the Cherubim above the mercy seat—the voice of the Urim and Thummim was hushed—no longer did the altar smoke with the acceptable sacrifice and holy incense—the captive children of Abraham left the sacred homes and graves of their Fathers, and in sadness and sorrow sat down by the dark waters of Babel, and hung their tuneful harps upon the willows, and they wept when they remembered Zion.

The building of Solomon's Temple is an event of peculiar interest to every Mason. Then was organized that institution which he so fondly cherishes, and which has conferred so many blessings upon the human race. Many of its mysteries existed before that period, but Solomon, the wisest of men, first reduced them to a system of order, harmony and beauty. More than a hundred thousand Craftsmen were then bound together in a holy brotherhood by links more precious than the gold of Ophir, and they have never to be indestructible by time.

After the completion of the Temple, our Ancient Brethren became despersed in every land and clime, and carried with them the sacred mysteries, and the sublime and beautiful truths which have been handed down to us. Amid the gross moral darkness which for ages covered the earth, they preserved the great and sublime truth, that there is but one God, and the soul of man is immortal. Faint indeed was the holy light that shone upon their pathway. With anxious eyes they watched the little star in the thick darkness, and with longing hearts they desired more light, but they were unable to attain unto the excellence of a perfect knowledge. And there came "the voice of one crying in the wilderness, prepare ye the way of the Lord, make his paths straight"—and then the morning star of Bethlehem ushered in the glorious Sun of Righteousness, and the "good tidings of great joy" were proclaimed unto men.

Far be it from me to compare Masonry with Christianity. The one is as interior to the other, as the works of man are to the works of God—the one may assist in teaching us the second great commandment, "Thou shalt love thy neighbor as thyself"—the other alone can teach us the first great commandment, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind." Christianity is the great living light which covers the earth wherever it falls with glory and beauty. Masonry is one of the lesser lights casting the reflected rays of brotherly love, virtue, and charity into many a human heart, it soothes the widows wounded heart, and stops the orphan's tear.

No good Mason can disbelieve the truths of the Christian religion.

It is not my purpose to enter upon the history and benefits of Masonry. My information would not permit, even were it appropriate to this occasion. Suffice it to say, that the institution has existed for nearly thirty centuries, survived the wreck of empires, passed through the fiery furnace of persecution, and increased in wisdom, strength and beauty. It seems to have the vitality of truth, and the diffusiveness of light. Nearly every where you can find Masons whose hearts will kindly and brotherly love to the mystic signs and tokens of our Order. They dwell in the majestic forests, where the Columbian and Willamette are flowing—among the Rocky Mountains where the homeless Trapper and Gold-hunter are roving—amid the ruined palaces of the Montezumas, and in the golden land of the Incas—in the sunny isles of the sea—"where aromatic odors from spicy shores" are breathing, where the Aescia is smiling and the Arbutus ever is blooming. You will find them in China and Japan; and they followed Havelock in his glorious march, and their blood was poured, and their shouts of triumph heard along the blazing lines of Camperdown and Lucknow. They still dwell by the Euphrates and in the holy land—beside the majestic tombs of the Pharos, and along those classic shores where Athens is mouldering, and the "Eternal City" sits in bondage and weeps over desolated altars, and the graves of her glory.

I know that it is a matter of surprise to many persons, that Masons should be selected to lay the Corner-Stones of buildings. Until a comparatively recent period, all Masons were operative workmen. They erected the most magnificent structures that ever rose upon the earth. They were the promoters of all the arts and sciences, and were very familiar with those beautiful styles of architecture which have so long claimed the admiration of the world. In the middle ages they were selected to lay the foundations and build the cathedrals and sacred edifices, for they were the most expert and scientific workmen, and generally lead virtuous lives, and were observant of all the Christian duties as then understood. In this way a custom was established which has been handed down to speculative Masons.

Brethren, we have met here to-day to lay the Corner-Stone of a Temple of Justice, where the law should set supreme in its majesty, holding with impartial hand those golden scales in which are weighed, life, liberty, fortune, and sacred honor. Here the weak should find protection from the oppressors wrong, and the voice of truth, virtue and innocence which pleads mightily, should always here prevail. Let us endeavor to do our duty to society faithfully and fearlessly, that justice may always be triumphant. Let no record here ever bear evidence of a Mason's crime, or of his willful wrong to his fellow. May justice never desert this sacred shrine, but always administer the law in its purity, unswayed by prejudice, unimpaired by station or wealth, and undeterred by power.

Brethren, we have Master Builders here to-day, who have laid the foundation of this Temple of Justice. They have already built for themselves a character and name which honor them, and will be a rich legacy to their children. Beneath their skillful hands this structure will rise in strength and beauty—the pride of our city—an ornament to our town—and I hope it may remain an enduring monument to the liberality of our people—the faithfulness of the Committee, and the taste and integrity of the Architect and Builders.

The Corner-Stone has always been regarded as the most important and essential part of every edifice. It should be laid firmly and securely, for if removed, the beauty and strength of the edifice is destroyed. This ceremony should teach us how important it is, to lay properly the Corner-Stone of every moral edifice. It should teach us our duty to ourselves, our country and God. We should remember that honesty, virtue, and truth, are the only sure corner-stones on which the edifice of character can be erected, which the breath of calumny can never tarnish—the undercurrent of envy, and the storms of malice cannot overturn, and the fires of trial and persecution cannot consume. With such corner-stones, we will become corner-stones, binding together the elements of society in love and harmony, and give strength and support to the whole structure.

This ceremony should also remind us of our duty as citizens. The Corner-Stone of this glorious fabric of freedom under which we live, is the constitution, surrounded by the virtue, intelligence and patriotism of our people. Holier offerings than corn, wine, and oil, were made at its consecration. It was consecrated by the prayers and tears of our fathers—by the purest blood that ever flowed from patriot hearts, and by the blessings of our God. May it always remain as sacred and inviolable as the Ark of the Covenant, untouched and unpolished by unhallowed hands, and may this edifice of freedom continue to rise in glory and beauty, and the Temple of old, be sanctified by the presence of God, and be indeed "the joy of the whole earth."

Lastly, Brethren, this ceremony should teach us the importance of building the edifice of our spiritual homes upon the "well tried and precious corner-stone which God has laid in Zion." Build on this sure foundation, and "the rain may descend, the floods come, and the winds blow, and beat upon that house, and it will fall not," but shelter us in security and peace, and "when our earthly house of this tabernacle shall be dissolved, we will have a building of God, a house not made with hands eternal in the heavens."

[For the Greensborough Patriot.]
THE MOUNTAIN TOURISTS.

PALMYRA, HAPPY VALLEY,
June 19th, 1858.

MESSRS. EDITORS: Departing from the Mansion of St. Nicholas, on Monday, our Train was standing, ere the sun was in his meridian, upon the bank of the Yadkin River at the crossing called the Shallow Ford. The waters of that broad and sparkling stream were high and somewhat angry, which added no little to the beauty and grandeur of the view, which one has from its midst, of the unique and majestic Pilot towering up far to the North-West.

Thence our road to Wilksborough, an exceedingly hilly, and, ever and anon, our eyes were greeted by the soft blue of the distant mountains. The prospect was, especially, interesting to our conductor, Uncle Jacques, who is an artist of much skill and experience. On an elevated site, is Wilksborough, an old and dilapidated town, which was built before the achievement of American Independence and named in honor of a distinguished English statesman, John Wilkes. Nature has done more for the beauty of that place than its inhabitants have. To the South-West is the Brashy Mountains, the highest point of which is called Poor's Knob, and from the North cometh up over a lofty eminence, the roar of the rapidly rolling Yadkin. There we met several pleasant acquaintances. Among them, I. B. Carmichael, Esq., who has been recently nominated by the American Whigs as a candidate for the Senate in the District composed of Wilkes, Iredell and Alexander. He was looking very well and seemed in high hopes of his election. J. B. Gordon, Esq., will, perhaps, be his opponent. He had not, however, accepted the nomination which had been tendered him by the Democratic Convention, when we were there.

About the time we were taking leave of this place, our conductor, Uncle Jacques, for the purpose of getting some repairs done, drove the baggage-wagon, drawn by our excellent mule, Rose, to a smithy opposite the office of Dr. H. Whither, the rest of us had gone to enjoy the cool shade and some of our friend's limpid mountain water. Upon discovering that his mule, wagon and masterly driving had attracted considerable attention along the street, Uncle Jacques' face wore an uncommonly bright, self-approving smile. Observing this Dr. H. remarked that there is a striking resemblance between Uncle Jacques and the mule,—that they both draw well. Gratiated at this handsome compliment, we went merrily on our way thence to the "Happy Valley" in the county of Caldwell.

Not far from Wilksborough, our Captain pointed out the residence of the late Gen James Wellborn, who was twenty-nine times elected to represent Wilkes county in the General Assembly,—often, perhaps, than any other person who was ever chosen to serve in that body. His farm is immediately on the Yadkin, and, if it were in a high state of cultivation, would be very beautiful and valuable. Directly above and on the same river is the farm of the late distinguished Montford Stokes. Major Stokes, his son, now lives there.

Seven miles farther on the same road and up the same stream, we saw the place once owned and occupied by the celebrated Daniel Boone. His life is full of romantic incidents and daring adventures. In his day and times, he was, emphatically, the Nimrod of the American forests. Hunting, he won his wife; hunting, he made his fortune, hunting and fighting the Indians, he made a name which will never perish. No novelist, in his wildest dreams, ever conceived of so singular a circumstance as that which led to his marriage with Miss Bryan, whose father lived on the South Yadkin. Hard by her father's cottage home was a spring or saltlick to which deer often stole to slake their thirst. Boone was wont to place himself near there, under a thick covert of bushes, from which he could not be seen, so that he might be able to fell the noble buck or his doe unawares. One day, while there watching for game, he saw something through the leaves and bushes, near the spring, which he took to be a deer and he was just drawing sight upon it, when the object moved and he discovered it to be a charming young girl, a kind of deer he little expected to find there. He left his covert and advanced towards her, when she took alarm and ran off. He pursued her swiftly and at length, ran her into her father's house, where the whole affair was talked over and enjoyed by all parties. From the moment he first saw her, Boone's heart was no longer his own. Afterwards, he courted and married her. And she was the woman, who was his affectionate and faithful companion through all the

