# Tht Tutrin! T GREENSBORO, N. C.,  <br> <br> The Greensboro Patriot. 

 <br> <br> The Greensboro Patriot.}

Established in 1824.$\}$
$x^{2}=-5$


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| new doctrines do not so preach. Christ and his apostles, had they been de-ceivers, would not have so preached. If clergymen in our day sould retnm |  |
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| $\begin{aligned} & \text { If clergymen in our day would return } \\ & \text { the simplicity of the Gospel, and } \end{aligned}$ |  |
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| complaint of the decline of true religion. Many of the ministers at the present day take their text from $S^{+}$. |  |
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| spirit of the Gospel, saying: Yon are | This |
| work must be done speedily; you are |  |
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| fore the door. When I am thus ad- |  |
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| of a plug of "Navy Tobaceo." They all (meu and womea) wearear-rings gener |  |
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| (e) |  |
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| Sucio" or "dirty river" we hired nine" indians, men and wonen indiscrimi- |  |
| nately, to bring wood on board the steamer. One of the women was |  |
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| terswed lack hands (eserept the tips |  |
|  | , |
| $\begin{aligned} & \text { arm half way to the elbow, both breasts } \\ & \text { and up the neek to the neck lace-over } \end{aligned}$ |  |
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| car-rings, about $2 \frac{1}{2}$ inches in diameter, |  |
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| the human body. The men wear bit of cloth like a diminutive diap |  |
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| tied about the loins, and the womes take a small sized blanket or bed cover |  |
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fields, or cultivaten nsideration the advautages other-
ise resulting to the trees from its ap-
lication.
Any good soil, taken from the open Is, or cultivated lands, many be small quantity will sumftice.


| （1）hat Rationt | Our railroad authorities act as if thete were no interests of either rail－ |  |  | $\operatorname{san}(1)$ |  |  |
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|  | come |  | permission to retire．Not in order． Butler insisted that they should con |  |  |  |
| \％ithen | mat | 隹 |  | His Majesty loafs along the Chonbrak， with the ease and nonchalance of a |  | conixur |
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